



# St John's Cathedral 聖公會聖約翰座堂

Anglican Diocese of Hong Kong Island  
Hong Kong Sheng Kung Hui

*'St John's Cathedral is a place of God's grace, welcoming all,  
following Christ and changing lives in the heart of Hong Kong.'*

28TH MARCH 2021  
PALM SUNDAY

## 9.00am Sung Eucharist (Broadcast)

Celebrant: The Rt Revd Matthias Der  
Communion Setting: Broken for You (Margaret Rizza)  
Hymns: 509, 92, 86 (omit \*), 79 (T. 128ii)



St John's Cathedral services will be broadcast through the Cathedral website and on YouTube. Please join us.

## 27th March Saturday Eucharist (Anticipated service)

6.00pm Holy Eucharist (Cantonese) <https://youtu.be/3ExahRpjwmM>

## 28th March Sunday Eucharist and Tenebrae Service

9.00am Sung Eucharist (English) <https://youtu.be/MBRJOk2LkVs>

10.30am Holy Eucharist (Mandarin) <https://youtu.be/gfQGIHGdpps>

10.30am Holy Eucharist (Filipino) <https://youtu.be/P8FWj3UwuBo>

5.00pm Tenebrae Service <https://youtu.be/XmPjq-i-raXQ>

## 29th March Monday of Holy Week

9.00am Stations of the Cross <https://youtu.be/pgRGDwPk-Ag>

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**PALM GOSPEL    Mark 11.1-11**

Hear the gospel of our Lord Jesus Christ according to Mark.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve

This is the Gospel of the Lord.

**All    Praise to you, O Christ.**

**COLLECT**

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST READING**

**Isaiah 50.4-9a**

A reading from the book of the prophet Isaiah.

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

This is the word of the Lord.

**All    Thanks be to God.**

**SECOND READING**

**Philippians 2.5-11**

A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

**All    Thanks be to God.**

## PASSION READING

### Mark 15.1-39

The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak

and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

This is the Passion of the Lord.

### POST COMMUNION PRAYER

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

### FOR YOUR PRAYERS THIS WEEK

**In the worldwide Anglican Communion** we pray for Hong Kong Sheng Kung Hui.

**We pray for the Province of Hong Kong Sheng Kung Hui** (Anglican Province of Hong Kong & Macau); for The Most Revd Andrew Chan, our archbishop and primate; and for all bishops, priests and deacons within our diocese and province.

**We pray for** the ministries of **the Diocese of the Eastern Kowloon**; for the opportunity of developing non-physical pastoral care brought about by the coronavirus pandemic. May God help the Diocese of Eastern Kowloon recognize the needs and directions of developing this new mode in the coming future; for Holy Trinity Cathedral, St Augustine's Chapel, St Titus' Church, Holy Wisdom Church and Church of the Transfiguration.

**Within the Cathedral Parish** we pray for the Cathedral church and its various congregations, for the Acting Dean and the chaplains; for our daughter churches; St Stephen's Chapel, Stanley, Discovery Bay Church and Emmanuel Church, Pokfulam; and their Priests in Charge. We also remember 'Grace in a busy week', Bible Reading Fellowship, Chinese Bible Reading Prayer Fellowship, Andrew Fellowship, Friday Fellowship Group, Filipino Fellowship, and the IFI Fellowship.

### PRAYER REQUESTS

*Please pray for those who are sick:*

Ada Hung, Judy Holding, Emily Moore, Yee (Zoe) Szeto-Law, Audrey Bullock, Rebecca Crawford, Val Rice, Lianne Ng, George Fong, Liew Kam Lin, Priscilla Wong and her mother, Christine Lee Yuk Fung, Chi Kwong, Fung Chai, Nie Shi Fa, Shirley Nie, Karen Szeto, The Revd Matthew Khu Thay, Tia McPhee, Peter Lau, Helen Chan Sui Lung, Luke Inkin, Michael Chang, CJ Verdejo, Kit Packet, Therese Marie Gerarda Chan, Tai Yu Hei, Tai Choi Yeng, Cath Dalton, Gerald Chang, Kathryn Lewis, Margaret Pini, Tiew Siew Lee, Francesca Lorenzi, Lene Bille Hoegh, Yvonne Fong, Jeshu Yau, Toungh Ming, Bruce McPhee, Daisy Tai, Christina Poon, Irene Lo Oi Lin, Christina Chan, John Charman, John Butcher, Raymond Yuen, Jake Pitts, Anthony Chan, Tsui Man Fong, Donna Gail Willis, Catherine Chan, Heather Little, John David, Leung Siu Tim, Richard Jones, John Banigan, Susan Westlake, Monica Cornelius, Wong Lai King, Geoff Walsh, Jane Cooper, Meena Tsui, Chong Yuk Lau, Evelina Mathias, David Holme, Leslie Henderson, and Elaine Cogan.

*We also pray for those who are suffering from COVID-19.*

*Please pray for the recently departed:*  
Yvonne Chua

*In Memoriam*  
Leslie Cheung Kwok Wing

Prayers will be offered for those named above during the weekday Eucharist. To include someone in this prayer list, please contact Elisa, **Tel.: 2523 4157.**



### **LIGHT A CANDLE FOR OUR LINK DIOCESE OF TOUNGOO, MYANMAR**

Our friends in the Diocese of Toungoo, Bishop Sheesho and retired Bishop John Wilme, ask for our prayers for the Church and people in Myanmar. As the situation gets worse, please come to the cathedral, pray for Myanmar using the prayer set beside the pulpit, and light a candle in the Michael Chapel to remember before God the people of Myanmar.

#### **A Prayer for Myanmar**

Almighty God, our loving Father, look with mercy on your people in Myanmar and especially on the victims of the violence, and our friends in the Diocese of Toungoo.

Comfort the dying and those who mourn, bring healing to those who are wounded and hurt, and courage to those who are in fear. Shed your light in the darkness of men's hearts, that all may see the common humanity in each other.

And may your Holy Spirit, the Spirit of wisdom, peace and justice, guide, inspire and strengthen Christians in Myanmar, and all people of goodwill. Bring good out of evil, and life out of death. Jesus Christ, who suffered and died for us, our Lord and Saviour. Amen.

#### **A PRAYER FOR HOLY WEEK**

*Walk with us*

Jesus, you know what it's like  
to feel abandoned  
lost and afraid.

*Walk with us*

And show us how to walk with others,  
who live in fear,  
who face death  
through hunger or war.

*Walk with us*

Show us how to pray  
for those we do not know  
and will not meet,  
but who are always loved by you.

*Walk with us, Jesus*

**Amen.**

- Linda Jones



## **HOLY WEEK AND EASTER DAY 2021**

### **WEBCAST SERVICES**



#### **27th March 2021 – Saturday Eucharist (Anticipated service)**

6.00pm Holy Eucharist (Cantonese)

#### **28th March 2021 – Palm Sunday**

9.00am Sung Eucharist (English)  
10.30am Holy Eucharist (Mandarin)  
10.30am Holy Eucharist (Filipino)  
5.00pm Tenebrae Service

#### **29th March 2021**

9.00am Stations of the Cross



#### **1st April 2021 – Maundy Thursday**

10.00am Solemn Liturgy for the Blessing of Oils &  
the Renewal of Commitment to Priestly Service by the Clergy  
8.00pm Sung Eucharist with the Washing of Feet

#### **2nd April 2021 – Good Friday**

9.00am Morning Prayer  
12.00noon 'Walking with Jesus', A Family Service  
1.30pm Good Friday Liturgy

#### **3rd April 2021 – Holy Saturday**

9.00am Morning Prayer  
8.00pm Easter Vigil & First Eucharist of Easter

#### **4th April 2021 – Easter Day**

9.00am Sung Eucharist  
10.30am Holy Eucharist (Mandarin)  
10.30am Holy Eucharist (Filipino)  
5.00pm Festal Evensong

## **ANTICIPATED RESUMPTION OF PUBLIC WORSHIP SERVICES AT ST JOHN'S CATHEDRAL**

Should the government amend the Prevention and Control of Disease (Prohibition on Group Gathering) Regulation, and the House of Bishops of HKSKH announce the resumption of public worship, services from 1st April 2021 will follow this pattern:

### ***Holy Week & Easter Services with public attendance***

#### **1st April 2021 – Maundy Thursday**

8.00pm – Sung Eucharist with the Washing of Feet & Watch until Midnight

#### **2nd April 2021 – Good Friday**

10.30am – Liturgy of the Day (Mandarin)

1.30pm – Liturgy of the Day

#### **3rd April 2021 – Holy Saturday**

8.00pm – Easter Vigil & First Eucharist of Easter

#### **4th April 2021 – Easter Day**

8.00am – Said Eucharist

9.00am – Sung Eucharist (English)

10.30am – Sung Eucharist (Mandarin)

11.45am – Responsorial Eucharist

1.30pm – Sung Eucharist (Filipino)

5.00pm – Festal Evensong

***\*Admission to the above services is by ticket only except for the 1.30pm Sung Eucharist (Filipino) on Easter Day. Please book your tickets from our online system or call the Cathedral Office on 2523 4157 for ticket reservation. Ticket booking will begin at 10.00am on Monday 29th March 2021 and close at 5.00pm on Tuesday 30th March. Please collect your tickets from the Cathedral Office between 10.00am and 3.00pm on 1st April and 2nd April (Thursday and Friday).***

**QR Code  
online system**





ST JOHN'S CATHEDRAL  
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## NOTICE OF REVISION OF THE ELECTORAL ROLL

For over 170 years, St John's Cathedral has been offering the love and hope of Jesus Christ to the people of Hong Kong. Through your prayers, support, attendance and ministry, you are upholding this fine Christian tradition and are making our community a blessing for many. To be part of the Electoral Roll is another way you demonstrate your sense of belonging which allows you to participate actively in the affairs of our common life and ministry.

St John's Cathedral is once again revising its Electoral Roll. All qualified electors who wish their names to appear in the Electoral Roll must complete an 'Electoral Roll Declaration,' which is attached/available at the Cathedral Office. You are a qualified elector if you are (a) 18 years old and above; and (b) are baptized and a member of the Anglican Church or a Church in communion therewith; (c) do not belong to any religious body which is not in communion with the Anglican Church; and (d) are not entered upon the Electoral Roll of any other Church in the Diocese. If you wish to cast a vote at the forthcoming ACM, to be held on Sunday 25<sup>th</sup> April 2021, and are not yet on the Electoral Roll, you must complete and submit an Electoral Roll Declaration Form.

Completed forms must reach the Cathedral Office, by 7<sup>th</sup> April 2021 for inclusion in the Electoral Roll for the purpose of the Annual Church Meeting 2021. If you are unsure about your status on the Electoral Roll, please contact the Cathedral Office at 2523 4157.

Michael Spencer

Hon. Secretary

14<sup>th</sup> March 2021

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ST JOHN'S CATHEDRAL  
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## NOTICE OF THE ANNUAL CHURCH MEETING

Notice is hereby given that the Annual Church Meeting of St John's Cathedral will be held at the cathedral church on Sunday the 25<sup>th</sup> April 2021, at 3.30 p.m. for the purposes following, namely -

- (a) receiving from the Church Council and considering-
  - (i) a copy or copies of the electoral roll;
  - (ii) an annual report on its proceedings;
  - (iii) a statement of the financial affairs of the church;
- (b) the election of the trustees of St John's Cathedral for the Church of England Trust;
- (c) the election of the Church Council;
- (d) the election of sidesmen;
- (e) the election of an auditor;
- (f) the transacting of any other business connected with the affairs of the church.

The Revd Mark Rogers

Acting Dean

14<sup>th</sup> March 2021

# NOTICE

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## **ST JOHN'S CATHEDRAL**

### **Michaelmas Fair 2021 (Special) Home Produce & Handcraft**

Home Produce & Handcraft will be on sale in the Li Hall on 24th April (Saturday) and 25th April (Sunday) from 10.00am to 2.00pm. Pre-Order can be done by filling out this form and send it with payment-in cheque (make payable to '**St John's Cathedral**', and crossed) or in cash to:

**Mrs June Li**  
**c/o St John's Cathedral, 4-8 Garden Road, Central, Hong Kong**

P.S. No order will be taken without payment, and no more order after 17th April 2021 (Wednesday). Any queries, please call the Cathedral office at 2523 4157.

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Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

#### **QUANTITY**

_____	3-Fruit Marmalade @\$35 per jar	\$_____
_____	Orange Ginger Marmalade @\$35 per jar	\$_____
_____	Lemon Curd @\$40 per jar	\$_____
_____	Orange & dark chocolate shortbread @\$30	\$_____
_____	Cranberry & chocolate cookies @\$30	\$_____
_____	Treacle Fruit Cake @\$70 per cake	\$_____
_____	Treacle Fruit Cake @\$140 per cake	\$_____
	<i>(approx. size 3" x 10" x 2")</i>	
_____	Golden Syrup Fruit Cake @\$70 per cake	\$_____
_____	Golden Syrup Fruit Cake @\$140 per cake	\$_____
	<i>(approx. size 3" x 10" x 2")</i>	
_____	Banana Bread @\$70 per cake	\$_____
	Total :	\$_____

\*Returning of the empty jam jar(s) to the Cathedral office is greatly appreciated.

## ST JOHN'S CATHEDRAL MINISTRY TEAM

### Acting Dean and Priest-In-Charge of Discovery Bay Church:

The Revd Mark Rogers

### Clergy Ministry Co-ordinators:

Chinese Ministry —

The Revd Canon Peter Koon

The Revd Amos Poon

Christian Education — The Revd Will Newman  
(*Priest-In-Charge of St Stephen's Chapel, Stanley*)

Community Building — The Revd Franklin Lee

Filipino Ministry —

The Revd Canon Dwight dela Torre

The Revd Sharon Langbis

Liturgy and Spirituality — The Revd Robert Martin  
(*Priest-In-Charge of Emmanuel Church, Pokfulam*)

Mission and Ministry — The Revd Amos Poon

Outreach — The Revd Mark Rogers

### Honorary Chaplain:

The Revd Dr Philip Wickeri

### Executive Administrator:

Mrs Viola Ip

### Serving the wider community:

SJC Counselling Service

HELP for Domestic Workers

Mission for Migrant Workers

SJC Life Enrichment Centre

Cathedral Bookstore

CLARES/Castaways

Prison Ministry



*Information about St John's Cathedral  
and its ministries can be found on the  
notice boards and on the website:  
[www.stjohnscathedral.org.hk](http://www.stjohnscathedral.org.hk).*

*Clergy are here to listen and help. Please  
feel free to speak to one of them after  
the services, or make contact during the  
week: St John's Cathedral, 4-8 Garden  
Road, Central Tel: 2523 4157*

## Welcome to St John's Cathedral!

Please complete this form and hand it to one of the Clergy, a Sidesman or the Welcome Table.

Surname: \_\_\_\_\_

First Name: \_\_\_\_\_

Name of spouse (if applicable) \_\_\_\_\_

Names and ages of children (if applicable) \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

*Please circle as appropriate:*

*I attend the 8.00am/9.00am/10.30am/11.45am/1.30pm/5.00pm service.*

*I am interested in finding out about: Sunday School / Cathedral Choir /  
CLARES / Baptism & Confirmation / Flower Guild / Sidesman / Servers  
Guild / Fellowship Group / Stewardship Scheme / Uniformed Group.*

*Other questions / information:* \_\_\_\_\_

☐ I do not agree to receive any promotional materials from St John's Cathedral.

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